

Lk. 11:1

7

SUBJECT: How to Pray

D 2/83
GP

Th. 11:1

HOW TO PRAY

1. Disciples came to understand, a connection between
his wondrous life in public
and
his secret life in prayer.

Power in his hands - blind eye, deaf ears, leprosy cleansed
Love written in his robe
Omnipotence in his voice - wind, waves obey
Love, justice, wisdom

2. Looked upon his kneeling form ^{11:1a}
(Jesus a suppliant, a mighty petitioner
↳ connects with strong cry of Isaac (Gen. 5:7)
↳ saw his rise in the strength of God

3. So the request, "Lord, teach us to pray."

Two things bound up in the request

(1) The will to pray
"teach us to pray" Th. 18:1

(2) The way to pray
implied Th. 18:2-11
conformed by the following discussion

I. The will to pray
 Our weakness throughfall

1. We rely on ourselves
 "lean on our own understanding" vs Prov. 3:5
 walk by sight, not by faith. No need to pray
 but God, repetition

2. We draw back from the enemy in places
 Rom. 15:30 & pray
 "for your sake" } every word flesh with tongue
 "for the love of the Spirit" }

Why such agonized pleading?
 (1) Satan hinder
 Eph. 6:12 "we wrestle not against flesh & blood"
 Gal. 3:1 "Satan to rend him"

(2) our carnal nature
 Hard to die to self
 something about prayer calls for more self-denial than any other
 6. Easy, flattery, praise, approbation in public service.
 But prayer is secret, ... alone..

~~3~~ We know faint, discouraged
 2Th. 1:1
 In heaven tremor & terror
 In heaven seems empty, unfeeling
 The only answer, the ever, our own voice
 1947

Delay not denial
 Feet on beach, then the sea, then the full sea
 The the sloughs: ten thousand deep } each a part of the final harvest
 Ten thousand seeds
 The deeping water behind the door - then the power, great the lesson
 He of the prayer - return that sees measure full, of course given
 The Abraham Rom. 4:18-31 into against hope behind in hope
 Why not the answer. How not shall say: Why did not even doubt?
 faith?
 ease to believe?
 God as teacher?

II. The way to May

1. In the middle of the
th. 18:2 "by will be done"
I get on 5:14, 15

2. with misfortune
th. 18: 5-8

1. Outside in wall, on pencil of all same year
fr. 106:15 (manus...
The kind to see work, receive

(1) Delivered from a hard way
(a) Dr. J. E. KUNA, owner Anacostia Daily Newspaper, when
I advised, "I hope your life is a prime rose path; but if it is,
you will be written in your minutes."
(b) Our Ted, Vol. 5:7-9 referred 12 letters (77,000) copies
1, Sem. 10-12

(2) ~~Shed~~ ^{and} well material design... results, success, popularity
(a) Kilgore Barney
(b) Rose "....."

2. In God's will, infirmity

- b. Elijah, 7 times
- c. Jesus, 7 times
- c. Hagar, 7 times

What God's will?

(1) Th. 11:13 "Give the Holy Spirit"
John 20:23 "breathed on them; receive -"
without measure
limited only by my denial of them.

(2) Th. 18:10 "to save the lost"
Rom. 8:30
II Peter 3:9
Matt. 28:19-20

(3) II Peter 3:18 growing in grace, X-like men
(a) mission, for intercession, "what kind of men, Christ Jesus
desires this for us?"
"Yes, the living men in the world?"
"No, no but the world, men who
are men, men for Jesus?"

TEACH ME TO PRAY # 330

Teach me to pray, God, teach me to pray
This is my heart-cry day unto day.
I long to know thy will and thy way
Teach me to pray, God, teach me to pray.

Living in thee, God, and thou in me,
Constant abiding, this is my plea.
Grant me thy power, boundless & free,
Power with men and power with thee.

Power in prayer, God, power in prayer,
How mid earth's sin & sorrow I care,
Men lost and dying, souls in despair,
O give me power, power in prayer.

My weakened will, God, Thou canst renew,
My sinful nature Thou canst subdue,
Fill me just now with power anew,
Power to pray and power to do.

I asked for all things that I
might enjoy life.

I was given life that I might
enjoy all things.

I received nothing that I asked for—
but everything I had hoped for.

Despite myself, my prayers
were answered.

I am among all men, most
richly blessed.